

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 04 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 04 2004

The applicant **Hasdrubal LLC** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)
Incorporated August 15, 2000 in the State of Nevada

1. The source of the proposed appropriation is **an underground source in Nye County, Nv**
2. The amount of water applied for is **0.11 CFS., not to exceed 3 AFA. second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial and Domestic Use**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **itrm 12**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SW.¼ NE.¼ SE.¼ of Section 26, T.16S., R.49E., M.D.M., or at a point from which the SE. corner of said Section 26 bears S. 34°18'15" E., a distance of 1965 feet**
6. Place of Use **9.5 acres within the SW.¼ NE.¼ SE.¼ of Section 26, T.16S., R.49E., M.D.M., known as APN. 19-181-05**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **an 8" dia. X approximately 200' deep driven well, cased all the way with a 3 hp. submersible pump, pipe & wire**
9. Estimated cost of works **\$6000**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **This water is to be used for a commercial business location, presently a convenience store with food preparation and sanitary facilities, with one residence and limited landscaping.**

Lisle Lowe
By s/Lisle Lowe (agent)
HCR. 69, Box 400 E
Amargosa Valley, Nv, 89020

Compared cmf/ sam dl/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this permit is for service at the described place of use. Any future attempts to change the place of use of this permit will be denied.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.11 cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 4, 2006

Proof of completion of work shall be filed on or before:

March 4, 2006

Water must be placed to beneficial use on or before:

February 4, 2008

Proof of the application of water to beneficial use shall be filed on or before:

March 4, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 4th day of February, A.D. 2005



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____